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| SACRED HEART COLLEGE (AUTONOMOUS) THEVARA, KOCHI, KERALA | **Sacred Heart College** **(Autonomous)****Thevara, Kochi – 682 013****Ph: 0484-2870577 E-mail:** **iqac@shcollege.ac.in****,** [**www.shcollege.ac.in**](http://www.shcollege.ac.in) |
| **Rev. Dr. Jose Kuriedath Award for the Best All-rounder 2023****NOMINATION FORM** |
| **1. General Information** |
| Name of the Nominee(*in block letters*) |  |
| Department  |  |
| Class and Reg. No. |  |

**2. Academic Achievements:**

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| **SEM** | **CGPA (out of 10)** |
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*(Attach a copy of the consolidated mark list)*

**3. Academic Enrichment by Learning Additional Courses:**

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| **Sl. No.** | **Title of the Course** | **Duration** | **Agency** | **Remarks** |
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| 1. 3
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| 1. 4
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| 1. 5
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*(Attach a copy of the completion certificate of the course).*

**4. Publications (Journal Articles / Book Chapters):**

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| **Sl. No.** | **Title of Publication** | **Type of Publication** | **Authorship**(*Single/Corresponding/First/Second/Third*) | **National / International/ Regional** |
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| 1. 2
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| 1. 3
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| 1. 8
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| 1. 9
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*(Attach a copy of the first page of the article and page of the journal showing impact factor)*

**5. Paper Presentation / Participation in Seminars / Conferences:**

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| **Sl. No.** | **Title of the Seminar with Dates** | **National / International / Regional** | **Presentation / Participation** | **Title of Presentation** |
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*(Attach a copy of the presentation / participation certificate)*

**6. Student Tutorship:**

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| **Sl. No.** | **Class for which peer teaching has been offered** | **No. of students attended**  | **Number of Hours Engaged** | **Topics**  |
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| *(Attach a certificate from the Course teacher)***7. Participation in Co-curricular Activities (NSS/NCC/Sports/Arts/others…):**

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| **Sl. No.** | **Activity** | **International/National/State/ University/College** | **Nature of participation in the activity** |
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Remarks by the Faculty Coordinator/s:....................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................**8. Leadership:**

|  |  |  |
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| **Sl. No.** | **Body / organization** | **Period of Leadership** |
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*Note: Candidate should give a brief account of the outcome of his/her leadership in a separate sheet.***9. Awards and Recognitions**

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| **Sl. No.** | **Award / Recognition** | **Awarding Agency** | **International / National / State / University / College** |
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*(Attach a copy of the award letter)***10. Service to the Institution:**

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| **Sl. No.** | **Nature of Service** | **Awarding Agency** |
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| 1. 5
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*Note: Candidate should give a brief account of the outcome of his/her service to the institution in a separate sheet*.**11. Other achievements, if any:** |
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**12. Recommendation of the Class teacher.**

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**12. Recommendation of the Head of the Department.**

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| **DECLARATION** |
| I declare that all the information provided and claims made are true and correct. Date : Signature:Place: Name : |

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| ***Please send the duly filled applications forms to:*****Dr. C. S. Francis**Convenor, Award Committee - 2023Sacred Heart College, Thevara, Kochi – 682 013E-mail: csfrancis@shcollege.ac.in ***The last date for accepting the nomination form is 25 February 2023.*** |