

Criterion VI: Governance, Leadership and Management

6.2.1 The Institutional Strategic/ Perspective plan is effectively deployed

Building Plan

Building Space for Excellence (BSE)







































METRO
How to Drive faster
on the motorways

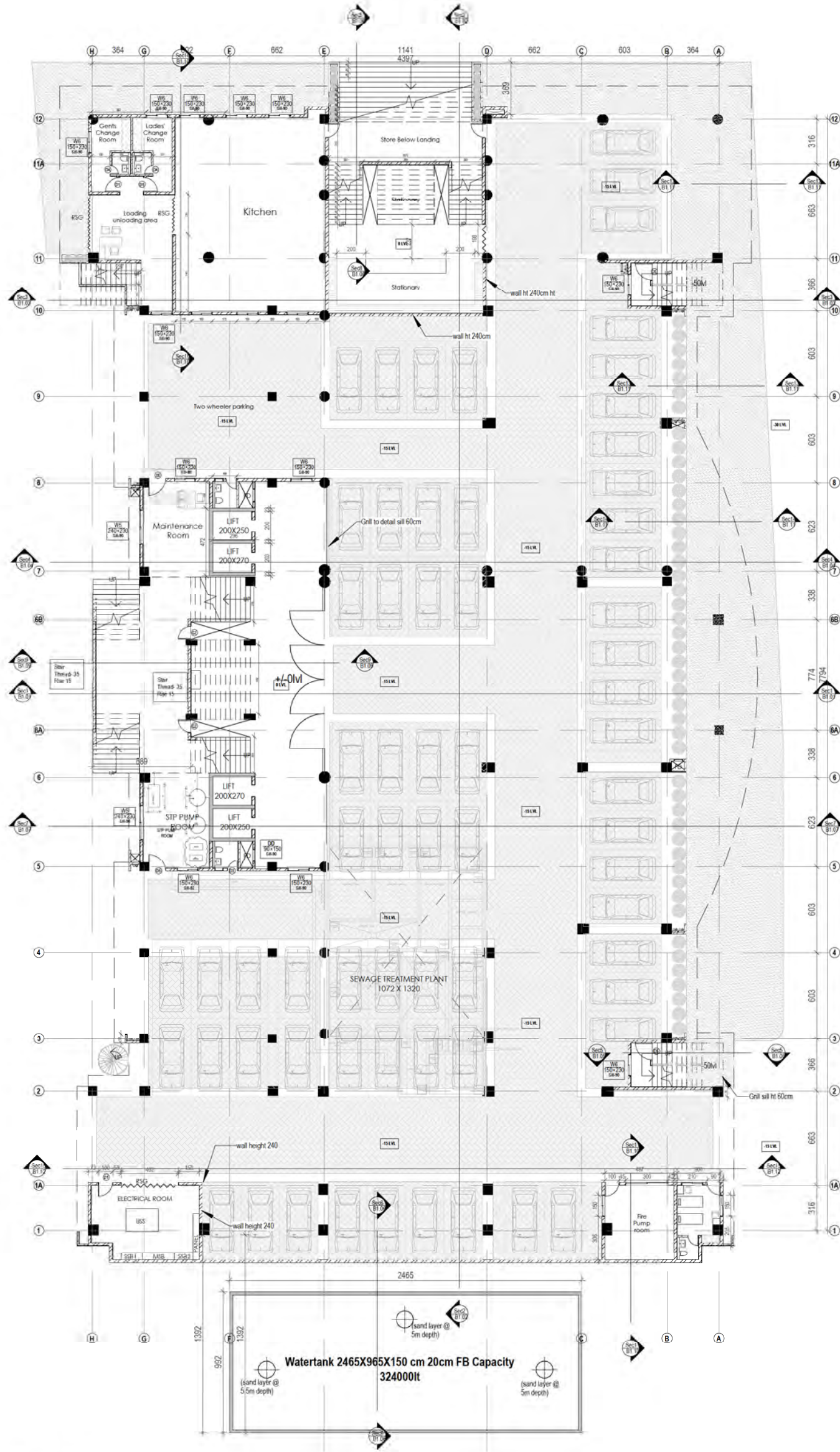


CURSE
A LITTLE
AND
CARRY
fu//ng
ON.

TI 116
Kia 10.00
MA 25.6
Kia 15.00
TI 5.7
Kia 4.00

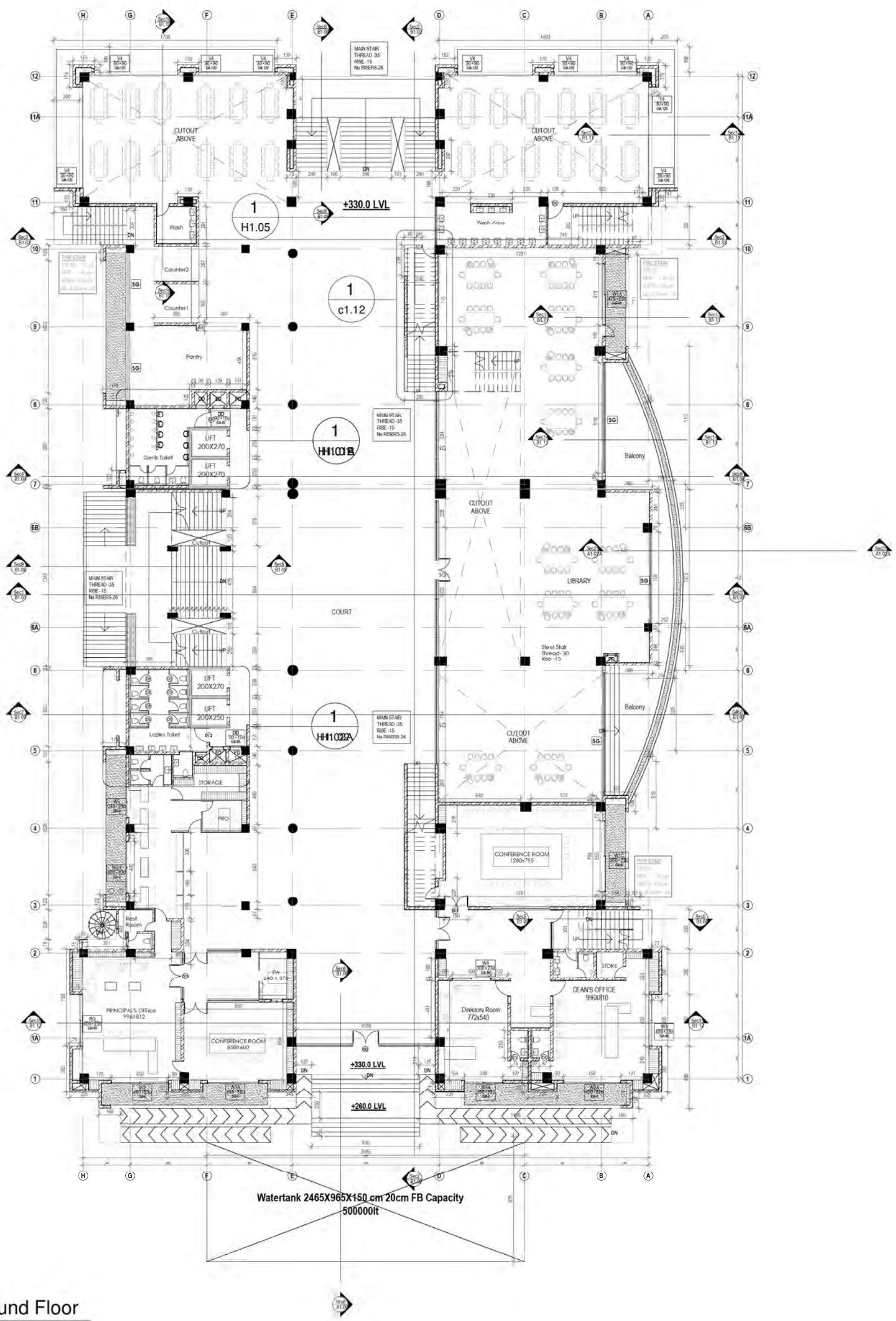
DO
THE
JOB





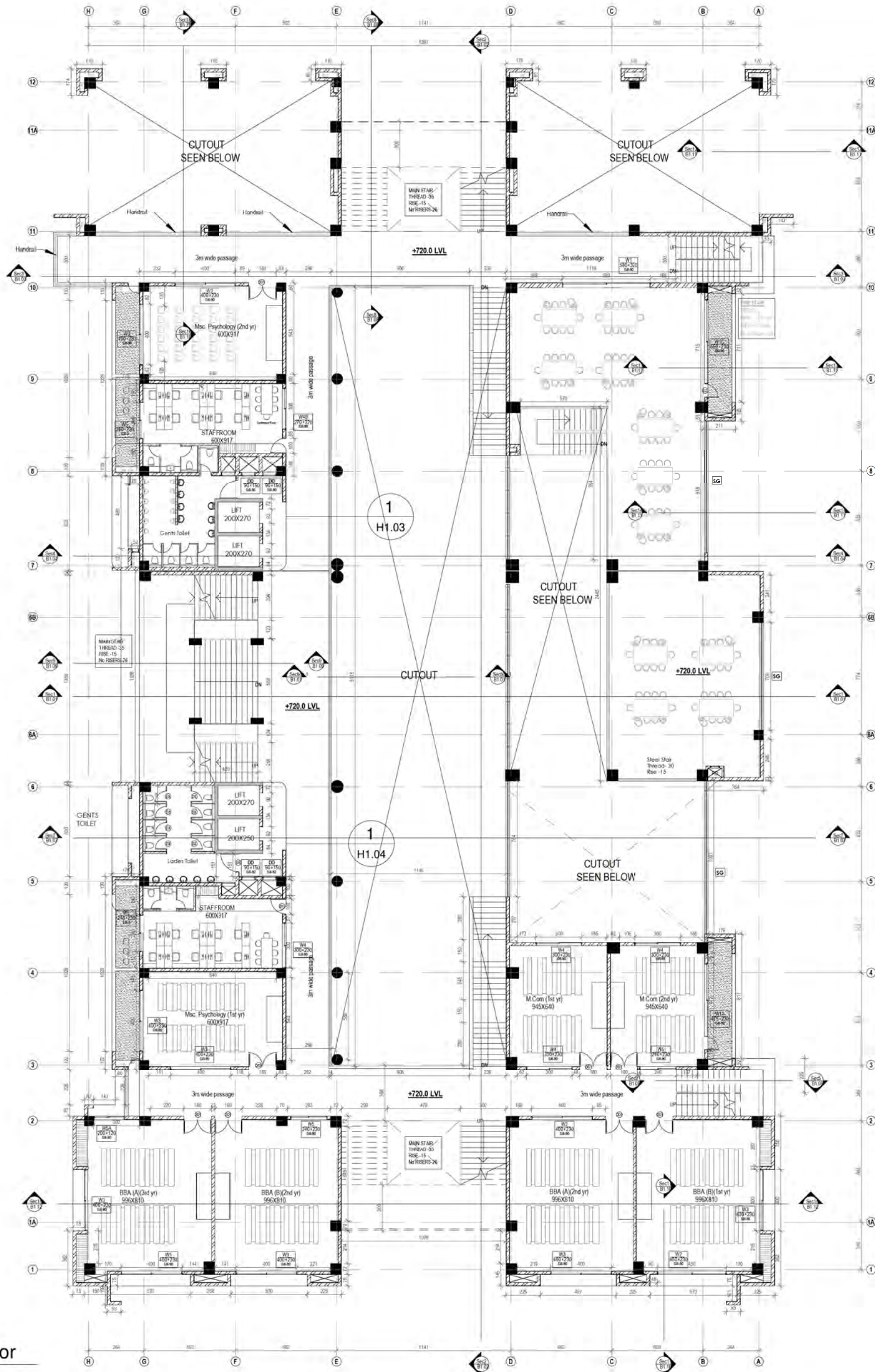
3 Basement Floor
1 : 300

| NORTH | REMARKS This drawing is the property of SILPI Architects, Kochin-13, and is not to be used or reproduced without permission. The contractor must verify all dimensions of the job and report any discrepancies to architect before executing the work. * All dimensions are in centimeters. * The drawings are not to be measured at site, and only the measurements in the sheet are to be used. | CONSULTANTS STRUCTURAL ELECTRICAL PLUMBING FIRE HVAC LANDSCAPING | PURPOSE (E) | CLIENT Sacred Heart College | DRAWING TITLE BASEMENT | ARCHITECTS ARCHITECTS, LANDSCAPE ARCHITECTS & PLANNERS 29/2409 B, THEVARA FERRY, THEVARA, KOCHI T +91-484-2663448, 2664748 e. mail@silpiarchitects.com www.silpiarchitects.com | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|---|-----------------------|---------------------------------------|----------------------------------|---|--|--|--|--|--|--|--|--|-------|--|-------|---------|------|-----------|-------|--------|---------|------------|----------|----|-------------|-----------|------------|--------------|---|---------|
| | | <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>REVISION DETAILS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | DATE | REVISION DETAILS | | | | | | | | PROJECT TITLE Proposed Self Financing Block-Sacred Heart College | <table border="1"> <tr> <td>SHEET</td> <td> </td> </tr> <tr> <td>SCALE</td> <td>1 : 300</td> </tr> <tr> <td>DATE</td> <td>18-7-2020</td> </tr> <tr> <td>DRAWN</td> <td>Midhun</td> </tr> <tr> <td>CHECKED</td> <td>Ar. George</td> </tr> <tr> <td>APPROVED</td> <td>SJ</td> </tr> <tr> <td>ISSUED DATE</td> <td>18-7-2020</td> </tr> <tr> <td>ISSUED FOR</td> <td>CONSTRUCTION</td> </tr> </table> | SHEET | | SCALE | 1 : 300 | DATE | 18-7-2020 | DRAWN | Midhun | CHECKED | Ar. George | APPROVED | SJ | ISSUED DATE | 18-7-2020 | ISSUED FOR | CONSTRUCTION | <table border="1"> <tr> <td>REV. NO</td> <td>DRG NO</td> </tr> <tr> <td>R3</td> <td>A1.05</td> </tr> </table> | REV. NO |
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| SCALE | 1 : 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | 18-7-2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWN | Midhun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHECKED | Ar. George | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED | SJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUED DATE | 18-7-2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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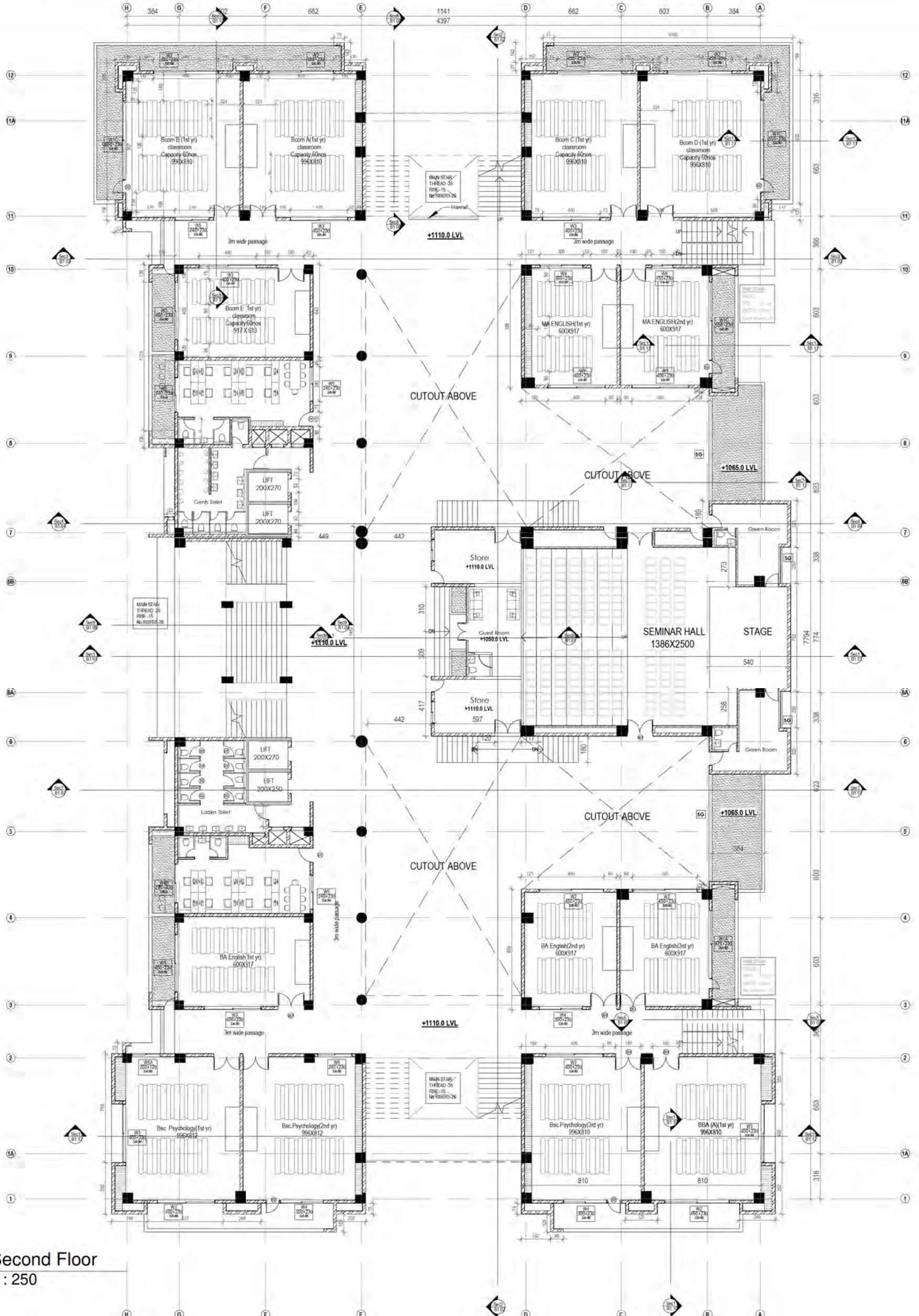
4 Ground Floor
1 : 250

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| | | | | | PROJECT TITLE Proposed Self Financing Block-Sacred Heart College | | |



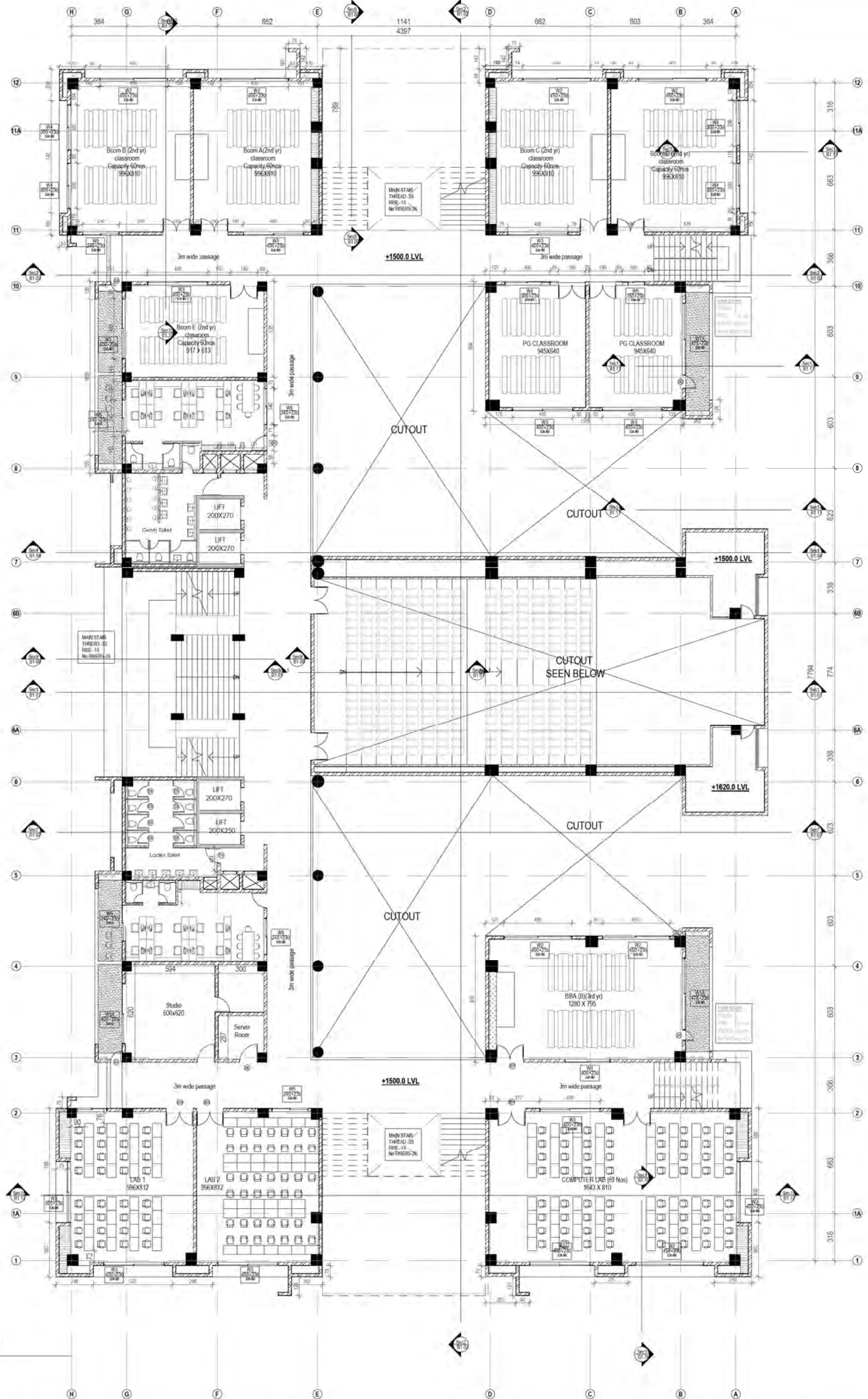
5 First Floor
1 : 250

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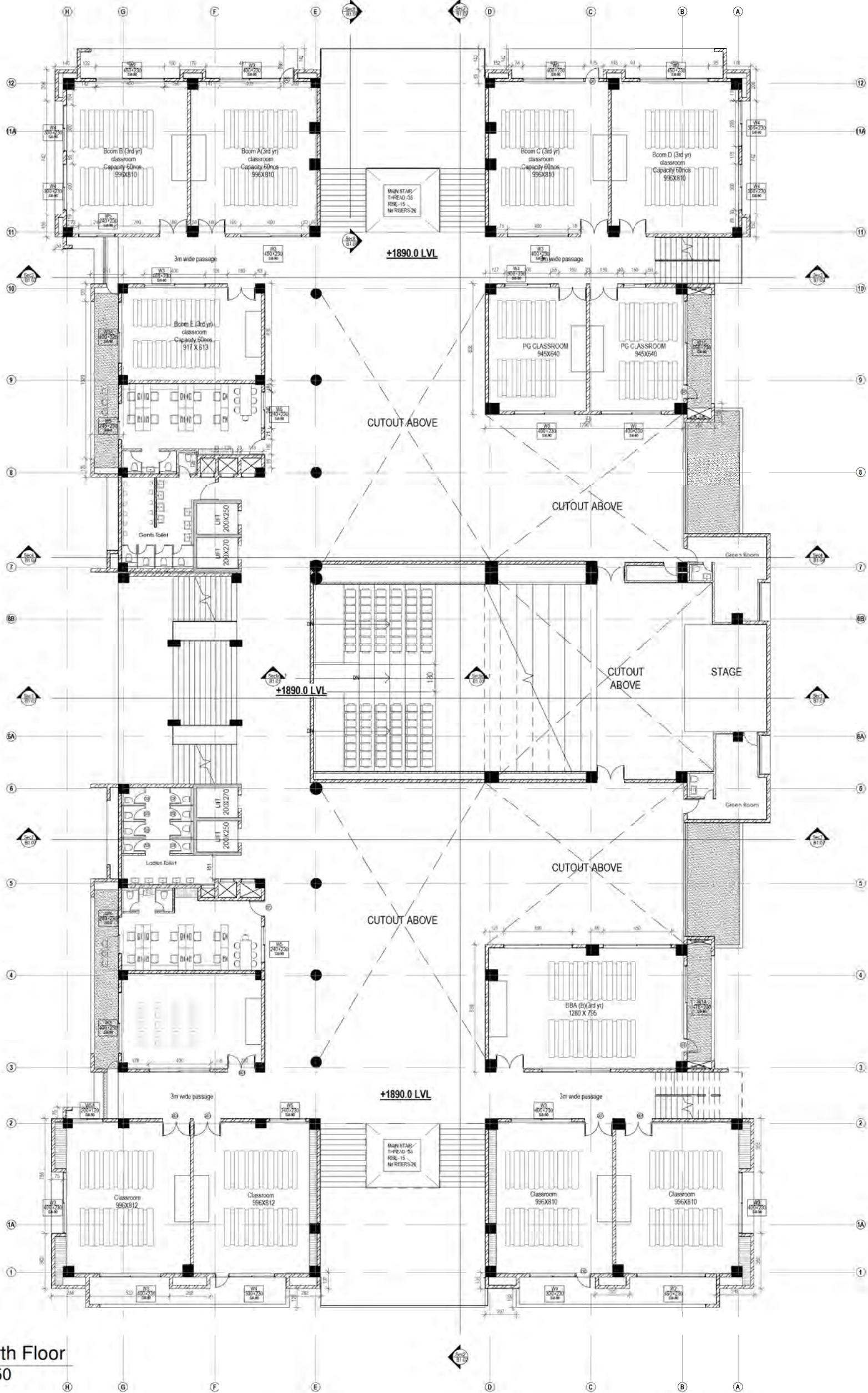
6 Second Floor
1 : 250

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7 Third Floor
1 : 250

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1 Fourth Floor
1 : 250

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