HISTORY OF PRINT MEDIA

- Invention of printing
- Pioneer publications
- •Early communication systems in India
- •Development of newspapers and magazines
- Indian press and national movement
- Vernacular press
- Social movements and press
- Press after independence
- Society and press

OBJECTIVES

- Discuss the invention of printing and pioneers contributions
- Explain in detail the early communication and the present communication to gain knowledge
- Analyze and review the development of different regional newspapers and magazines
- Describe the importance of press as a powerful tool
- Delineate the concept of national movement
- Discuss vernacular press act
- Explain the recommendations of press commissions
- Analyse the relevance of press and society as a whole

INVENTION OF PRINTING

 A printing press is a device for applying pressure to an inked surface resting upon a print medium (such as paper or cloth), thereby transferring the ink.

• **Typically used for texts,** the invention of the printing press is widely regarded as one of the most influential events in the second millennium, ushering in the period of modernity.

 The printing press must be considered one of the greatest inventions ever made for the benefit of mankind and one that had changed the world.

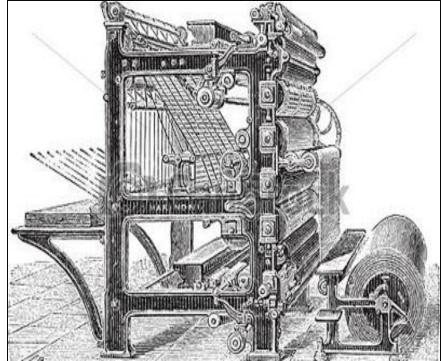
 The development of printing has made it possible for books, newspapers, magazines, and other reading materials to be produced in great numbers, and it plays an important role in promoting literacy among the masses.

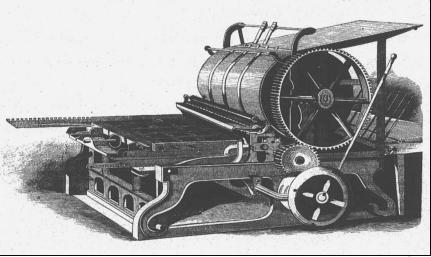
HISTORY OF PRINTING

- Johannes Gutenberg is usually cited as the inventor of the printing press.
- His 15th-century contribution to the technology was revolutionary — enabling the mass production of books and the rapid dissemination of knowledge throughout Europe.
- However, the history of printing begins long before Gutenberg's time.









HISTORY OF PRINTING

- Early Mesopotamian civilization before 3000 BCE.
- The Chinese were the first to invent the art of printing. They made wooden blocks to print letters during the period of the Tang Dynasty in 600 AD.
- The oldest known surviving printed work in a woodblock is a Buddhist scripture of 684 AD.
 It is now exhibited in a calligraphy museum in Tokyo, the capital of Japan.

 The first printed book published in China was the Buddhist text, the "Diamond Sutra" by Wang Chick in 868 AD. Some copies of the Buddhist scriptures printed in 1377 are preserved in museums in China. This book is now housed in the British Library in London.

 Though the Egyptians made paper by 3500 BC, it came to Europe only by the 11th century. The first paper mill in Europe was set up in Spain in 1120.

- Block printing came to Europe by 1300.
- It is believed that Johannes Gutenburg of Germany had developed printing technology around 1439. Gutenburg also invented an oil-based ink for printing. He printed the Bible in 1450 in the Latin language with 1282 pages .He used movable printing blocks for the book.
- In both **China and Egypt** the use of **small stamps** for seals preceded the use of larger blocks.
- In China, India and Europe, the printing of cloth certainly preceded the printing of paper or papyrus.

•Later, **movable-type presses** using cast ceramics were employed in China from the early years of the last millennium.

•The **carved wooden blocks** used for this early method of printing were also used in Japan and Korea as early as the 8th century.

•**Private printers** in these places used both wood and metal blocks to produce Buddhist and Taoist treatises and histories in the centuries before movable type was invented. An important advancement to woodblock printing came in the early 11th century, when a Chinese peasant named Bi Sheng developed the world's first movable type. Sheng's movable characters methods were made out of baked clay.

 The ink used was a mix of pine resin, wax and paper ashes, and this method could be used to print thousands of copies of a document fairly quickly. •Later, earthenware movable type was used by several other Chinese printers throughout the 12th and 13th centuries.

•In 1377, the **first movable metallic types** were invented in **Goryeo Dynasty** in Korea, which is the oldest extant movable metal print book. •In the 14th century, Wang Chen, a Chinese government official of the Yuan Dynasty, independently created his own set of movable characters out of wood, using tried-and-true woodblock methods, not movable type.

•Metal type (made from bronze and perhaps tin) was also used in China for the printing of books and paper money until at least the 18th century.

 metal movable type was also developed independently in Korea in the late 14th century.

• The **mechanization of bookmaking** led to the **first mass production** of books in **Europe**.

• A single Renaissance printing press could produce 3,600 pages per workday.

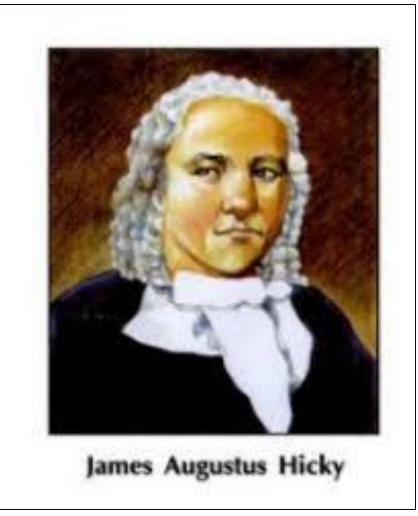
Printing technology came to India in 1556. It was the Jesuit priests who brought this technology to our country.

 The first book printed in India was in Portuguese language in Old Goa.

 The invention of printing has revolutionized mass communication.

PIONEER PUBLICATIONS JAMES AUGUSTUS HICKEY

•James Augustus Hickey, an English man, started and edited the first newspaper in India. •On 29th January 1780, in Calcutta, Bengal Gazette or the Calcutta General Advertiser (popularly known as Hickey's Journal) began with two sheet as a weekly.

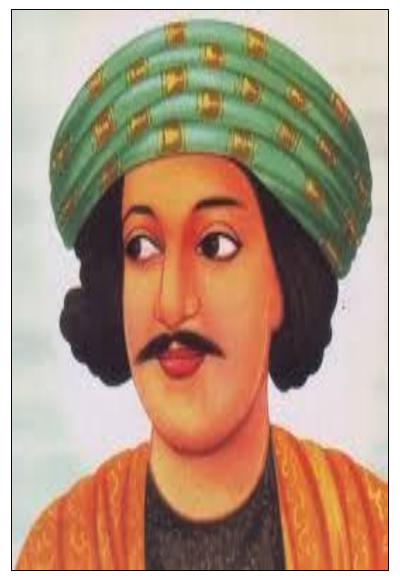


JAMES SILK BUCKINGHAM

- 19th century: the first real journalist arrived in Calcutta--- James Silk Buckingham.
- Buckingham the Editor of Calcutta Chronicle
- The first issue :October 2, 1818; it was termed as a chronicle of political, commercial and literary news and views.



RAJA RAM MOHAN ROY



- Raja Ram Mohan Roy as the founder of Indian press.
- Bengal Weekly Sambad Kaumudi (moon of intelligence) was started in 1821 in Calcutta.
- He also established a Persian newspaper, Mirut-Ul-Akhbar (mirror of news) in 1822
- Roy started the Brahminical Magazine to counteract the missionaries propaganda.

KANNADA JOUNALISM - PIONEERS

- <u>Hermann Mögling-</u> published the first <u>Kannada</u> newspaper *Mangalooru Samachara*, 1843.
- The first Kannada magazine- Mysuru Vrittanta Bodhini- Bhashyam Bhashyacharya
- The first Kannada weekly Subuddhir Prakasha, in Belgaum in 1849.
- The first Kannada daily, Suryodaya Prakashika, 1888 - B. Narasinga Rao
- Gundappa started a Kannada daily, Samachar Sangraha, in Bangalore in 1907. weekly, Sumati. Another weekly, Karnataka

M. Venkatakrishnaiah

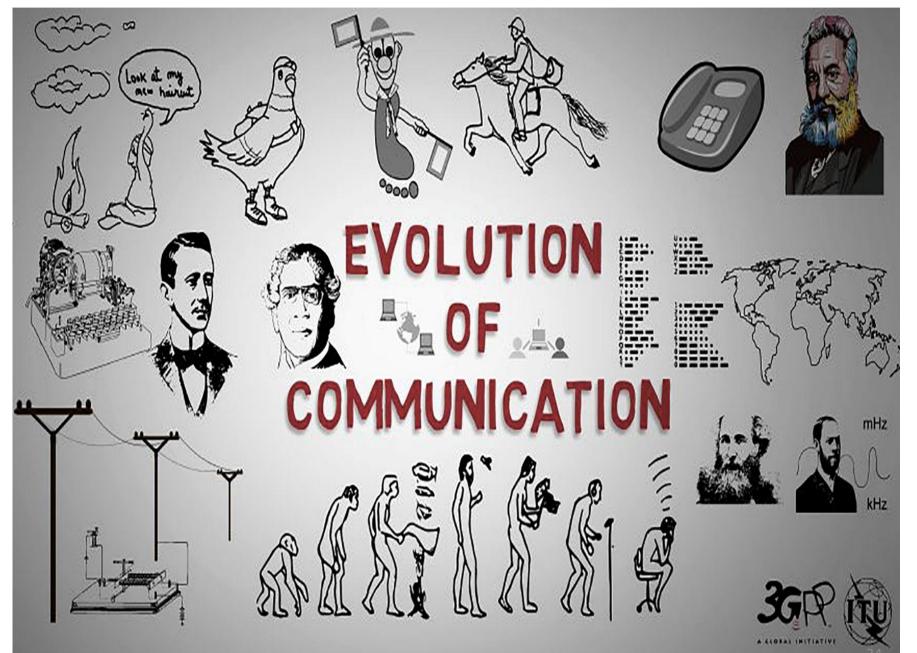
- He is considered as <u>the Father of Kannada</u> <u>Journalism.</u>
- He laid the foundation for modern Kannada journalism.
- He brought out his weekly, Vrittanta Chintamani, in 1885, in Mysore.
- He started more than 10 newspapers in Kannada and English. Among them, the Kannada journals were *Sampadabhyudaya*, a daily (1912), and *Sadhwi*, a weekly.
- Between 1880 and 1908, a number of Kannada newspapers appeared. Among them were: Kannada Kesari, Vokkligara Patrika and Arthasadhaka Patrika. 20

Early communication systems in India

- The first Indian script developed in the Indus Valley around 2600 B.C.
- The **primitive drawings** and **heliographic characters** found in caves and carvings of the temples and pillars are **vibrant** stories with messages of their own.
- Messages were written on leaves and stones, using pictorial symbols and characters, usually on rock paintings, stone engravings or carvings and sculptures.
- The most remarkable and emotive method of communication was through **music and lyrics.**
- The rendering of the flute tenor or the melody and pitch of a song conveyed very effectively a piece of good, bad or daunting news instantly across the village.

- **Drumbeats and crude bushfires** that cut across hills and valleys were used to convey distress signals.
- The musical history of India is an integral part of the country's early history, where **songs** were the effective media of communication.
- Mythology and ancient history also records traditional emissaries conveying messages in an unconventional manner.
- Centuries down, the practice of using Brahmin priests for carrying letters in a private postal system called the Brahmini Dak.
- The practice of using **homing pigeons** as message carriers also prevailed from the earliest times.

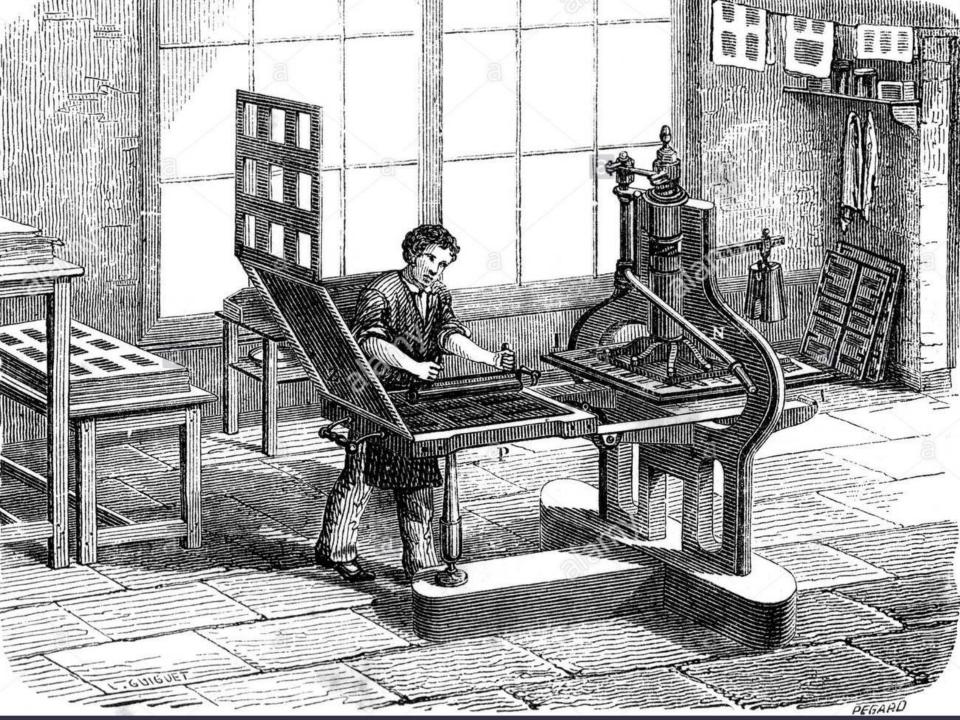




DEVELOPMENT OF NEWSPAPERS

- First printing press --- Mumbai 1674
- second in Madras
- third in Calcutta in 1779
- Messer B Messinck and Peter Read the 'Indian Gazette' in November 1780





- Calcutta Gazette 1784
- The Bengal Journal 1785
- 1785, Richard Johnson in Madras brought out 'Madras Courier' in English language.
- R. William's' Madras Gazette- 1975
- Humphrey Herald– India Herald : 1976



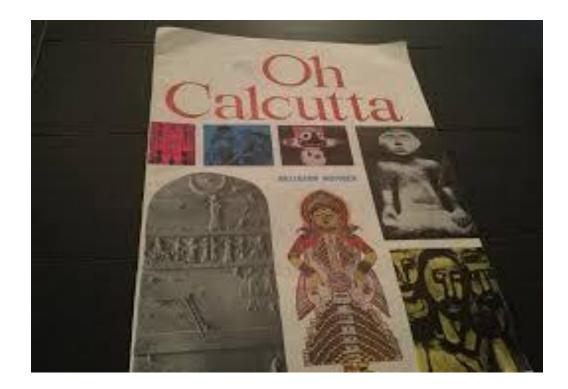
- In Bombay first newspaper was 'Bombay Herald' in 1789
- Bombay Courier' in 1789
- 'Bombay Gazette' in 1791
- Fardaonji Murzban in 1822 started 'Bombay Samachar', he was a pioneer of the Vernacular Press in Bombay.
- Samachar Darpan in Bengali 1st newspaper
- 3 November, 1838 The Times of India issued its first edition as The Bombay Times
- Journal of Commerce--- 1857
- the Vernacular Press Act in 1876

- 1861 The first edition of The Times of India was published by Robert Knight.
- 1868 'Amrit Bazaar Patrika' was started by two brothers, Shishir Kumar Ghosh and MotilalGhosh
- 1878 "The Hindu" was started in the English language, which was mainly distributed in Tamil Nadu and Kerala.
- News agency services became available on a regular basis with the Press Trust of India which was started in 1946.

Development of Magazines in India

- Calcutta: The first Indian periodical was the Asiatick Miscellany (Calcutta, 1785-1789), probably edited by F. Gladwin.
- The Calcutta Monthly Register was published in 1790, and the Calcutta Monthly Journal from 1798 to 1841.
- Asiatic Observer (1823-1824),

- the Quarterly Oriental Magazine (1824-1827),
- the Royal Sporting Magazine (1833-1838).
- The Calcutta Literary Gazette was published in 1830-1834



- Bombay: The Bombay Magazine was started in 1811
- The Bombay Quarterly Magazine (1851-1853) gave place to the Bombay Quarterly Review, issued in 1855.
- Madras: Madras had a Journal of Literature and Science and the Oriental Magazine and Indian Hurkuru (1819).
- The Indian Antiquary was started at Bombay in 1872 and still continues.

contemporary magazines:

- The Hindustan Review (Allahabad) the Modern Review (Calcutta)
- •The Indian Review (Madras)
- •The Madras Review, a quarterly first published in 1895
- •The Calcutta University Magazine 1894

INDIAN PRESS AND NATIONAL

MOVEMENT



 powerful weapon in building and developing Indian nationalism and nationalist movement, social, cultural, political and economic.

 The very fact that the British government had to enact a series of Press Acts proved the decisive role played by the Press in the development of the nationalist movement.

PRESS----- a powerful weapon



- The national movement, on its political side, was possible because of the facility of political education and propaganda provided by the Press.
- Without the Press, all India conferences of nationalist organizations could not have been prepared and held and big political movements organized and directed.
- Since the Press was a powerful weapon of the nationalist struggles, the Indian nationalists staunchly fought for its freedom throughout the Indian nationalist movement.

- Press made possible exchange of views among different social groups of different parts of the country.
- Develop **intellectual contact** between the Indian people.
- Press made possible the daily and extensive discussions of programmes of inter-provincial and national collaboration in sphere of social, political and cultural.

•National committees were appointed to implement the programmes adopted at these conferences throughout the country.

•This led to the building of an increasingly rich, complex, social and cultural, national existence.

•The Press also helped the **growth of provincial literatures and cultures,** which were provincial in form and national in content.

- It became a weapon in the hands of social reforms to proclaim to the masses, principles, programmes, and methods of democratic reconstruction of the Indian society.
- Press plays a major role in the building up of an increasingly strong national sentiment and consciousness among the Indian people, in the development and consolidation of their growing nationalist movement, and in the forging of bonds of fraternity with other progressive peoples and classes in the outer worlds.

VERNACULAR PRESS IN INDIA

- The Vernacular Press in Nineteenth Century India Served not just as Newspapers but more Importantly as Views-Papers
- The press in India was largely an English institution. The first newspaper that appeared was weekly 'Bengal Gazette' in 1780.
- In 19th century, the politically conscious Indians had been attracted to the press and they started publishing newspapers, journals and magazines not just in English but in vernacular languages too.

Important vernacular newspapers and magazines

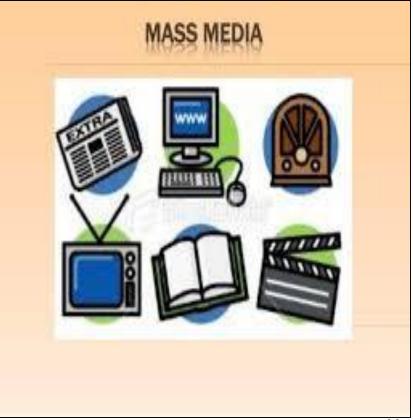
- Samachar Darpan
- Sudhovani
- Bangadarshan
- Jnanodya
- VicharLahiri
- The Madras Courier
- The Bombay Herald etc.



- The press was the **chief instrument** for carrying out this task that is for arousing, training, mobilizing and consolidating nationalist public opinion.
- Even the work of the **National Congress** was accomplished during these years largely through the vascular press.
- Its resolutions- and proceedings had to be propagated through newspapers.
- The **influence** of the press extended far beyond its literate subscribers.
- Newspapers were published as a **national service** and public **view** generators and propagators.
- Just like a freedom fighter, the **vernacular press** played a **heroic role**, to fight against the colonial exploitation and to achieve country's freedom.

SOCIAL MOVEMENTS AND PRESS

- Mass media refers to any medium used to diffuse mass communication
- Mass media include eight media:
- ≻ Radio
- Television
- > Newspapers
- Magazines
- Books
- Recordings
- > Movies
- ≻ Internet



 Mass media are relevant to the study of social movements because they carry movement ideas to a broad audience and give activists leverage in institutional and political processes.

 Mass media are important to social movements because they are the quick movement issues, provide social movements an opportunity to shape public understandings of political problems, and mobilize a broader public to action. News media set the public agenda by choosing what events and social problems are relevant to the citizenry

Focusing public attention on these events and problems.

 Media coverage of social movement ideas and organizations is legitimizing because it indicates to the broader public that a movement represents credible claims.

PRESS AFTER INDEPENDENCE.....

- Post- Independence, the role of the press changed it had to shoulder responsibilities of national reconstruction.
- India's first PM Jawaharlal Nehru was the champion of the liberty of the press and played a major role in shaping the press
- The first Press Commission was appointed on Sept
 23, 1952 to make inquiry into state of press in India. The report was submitted in 1954.
- The second press commission was set up in May **1978,** report was submitted in 1982.

First Press Commission.....

- Set up in 1952 under chairmanship of Justice S Rajadhyaksha.
- Its mandate was to examine:
- Management & ownership structures of newspapers (NPs), News agencies etc
- ✓ Method of recruitment & training of Journalists
- ✓ Newsprint Supplies, printing machinery
- ✓ Systems for ensuring high standards of journalism etc

Major Recommendations

- Appointment of a Press registrar to maintain accurate data on the press and its working
- Setting up of a Press Council to act as watchdog and to build up a code of ethics
- Development of Indian Language Press (through setting up of State Trading Corporation for Newsprint)
- Collective bargaining and trade unionism and fixation of minimum wages for journalists

- Report argued against concentration of ownership and diffusion to be brought about by the gradual distribution of shares to employees
- Report deprecated commercial pressures on newspapers (NPs), condemned practices such as publication of supplements
- It upheld the authority and status of the editor
- Press should eshew `yellow journalism' &be independent, accurate & fair in the presentation of news.

Press During Emergency

- During Internal emergency, Press council (PC) was abolished on expiry of its term on Dec 31, 1975.
- The Press Council Act was repealed on account that the PCI was not able to carry on its functions effectively

 A fresh legislation for establishment of PCI was enacted in 1978. Main objectives of the Press Council of India (PCI)are:

- a) Preserve Freedom of Press
- b) Improve standards of Newspaper (NPs) & News agencies in the country
- One of the main functions is to enquire into complaints received by it and build up a code of conduct for newspapers (NPs), News agencies and journalists

Second Press Commission....

Set up in <u>1978, under chairmanship of Justice</u>
 <u>P K Gowswami</u>

New chairman was Justice K K Mathew

 Other members included Girilal Jain, RajendraMathur, Ranbir Singh, Amrita Pritam, P V Gadgil, Prof H K Paranjape

Recommendations

 The commission saw the role of the press in a developing country as being `neither that of an adversary nor an ally of the Govt'.

 Newspapers should refrain from sensational presentation of news on outbreak of communal disturbance.

 Press Council should continue, should be given powers to deny accreditation

- Inclusion of `respect for privacy' in the Press Council Act of 1978
- Editor take the responsibility for all matter published in Newspaper, including the advertisements. Complaints of violation of code of ethics government advertisements should be examined by the Press council
- Establishment of the Newspaper(NP) Development Corporation , a body to promote the development of the Press (particularly Indian Language NPs)

PRESS FREEDOM

- India's experience over the post-independence years has demonstrated the need, if a free press is to flourish, not only for a constitutional guarantee of press freedom but, equally, for those in authority to honour the spirit of the constitution and not merely go by it's latter.
- The importance of the second requirement is illustrated by the difference in the fortunes of the press during the Prime Ministership of Jawaharlal Nehru. In free India, Pandit Jawaharlal Nehru, the first Prime Minister and a leading personality of the freedom struggle, contributed substantially in shaping the Press.

- The growth of the Press in India since independence has been consistent and healthy.
- In 1947 political independence came to a country that was socially and economically divided into hundreds of groups.
- Most of these groups, especially the upper class, upper middle class and to a great extent the lower class had come under the influence of Mahatma Gandhi and the Indian national Congress (INC).

 The states strike against the very spirit of democracy. During Nehru's tenure as Prime Minister (1947-1964), Indian media seemed to follow the democratic agenda.

 Most newspapers, even those owing allegiance to extreme political parties, believed that the multi-party system of government had taken a firm root in the country and a free Press was integral to its success. •Once the goal of independence was achieved, the Press was called upon to play a different role.

•The thrust was changed from the goal of independence to the goal of information for national development.



SOCIETY AND PRESS

- Media is the sword arm of democracy.
- Media acts as watchdog to protect public interest against malpractice and create public awareness.
- Media has a grater responsibility as the fourth pillar of democracy along with judiciary, executive and legislature
- Media of today has an all embracing role to act against the injustice, oppression, misdeeds and partiality of our society.

- Media has remained an integral part of human civilization.
- From the days of Vedas and Upanishads to edicts of kings and emperors like Chandragupta, Asoka to the medieval Indian mass gatherings to the modern day's audio video and print media, media has always taken a pivotal role in shaping our society.



 During the days of freedom struggle newspapers like Tilak's Maratha, Mahatmaji's young India acted as a platform to place the demands of common Indian and to express solitude with freedom fighters.

 Indian media in post independence era has grown up phenomenally and today comprises of more than 50,000 newspapers, hundreds of television and radio channels. In this era of liberalization, privatization and globalization (LPG) the world has reached our drawing room thanks to media.

 Since the introduction of television in our country in late 70's visual media becomes a very potential tool in informing the current news to the society, entertaining the people and shaping up of public opinion. •The World Wide Web and web 2.0 technologies have given rise to electronic media where even a **common man can express views** through blogs, website posts, facebook and twitter like social media.

•Coupled with traditional print media all these audio video and social media caters to a **richly diversified media industry** in India.

•Media helps in fighting against corruption, nepotism, cronyism of institutional machinery and carrying out relentless campaign against them.

EXAMPLES OF SOCIETAL INCIDENCE

- Way back in independent India from the **Mundra case to the jeep** scandal to the hawala case to the kickbacks received in different defense deals- Indian media performs commendably in exposing the corrupted highly placed statesman.
- In recent scams from commonwealth to 2G, exposed thanks to television and print media, media acted as a catalyst to government action compelling government to swing into action including suspending ministers and putting ministers into jail.
- Who can forget the crusade taken by Indian media in **the Nirbhaya rape case** and shaping the public opinion in one of the most heinous crimes the world has ever witnessed. Without media, the news of government schemes and benefits would have never reached the target audience.