|| iqac@shcollege.ac.in || 0484 2870577 ||

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NAAC Accreditation 4th Cvcle

**Criterion II: Teaching-Learning and Evaluation** 

## **REMEDIAL ATTENDANCE SHEET** (2017-18)

# FORM NO.

| SERIAL<br>No. | NAME                | FATHER'S/<br>HUSBAND'S<br>NAME | SEX   | NATURE<br>OF WORK | DATE OF<br>ENTRY INT<br>SERVICE |
|---------------|---------------------|--------------------------------|-------|-------------------|---------------------------------|
| 1             | <u> </u>            | 2 2                            |       |                   |                                 |
|               | 3rd YEAR. B. COM    |                                | H = . | 4                 | 1.                              |
|               |                     |                                |       |                   |                                 |
| •             | YADHU KRISHNAN      |                                |       |                   |                                 |
| 5             | CHANDNI . J.        |                                |       |                   |                                 |
|               | SANA K S            |                                | 2     |                   |                                 |
|               | VISHNU UNNIKRISHNAN | (                              |       |                   |                                 |
|               | VINEK PETER         |                                |       |                   |                                 |
|               | BHADRA . S          |                                |       |                   |                                 |
| ,             | MALAVIKA SHANKAR    | 31                             |       |                   |                                 |
|               | JOSE PAUL           | . %                            |       |                   |                                 |
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| 2             | VIDHYA · V          |                                |       |                   |                                 |
|               | KARAN BHAVESH       | *                              |       |                   | 7 1                             |
|               | ALFRED GEORGE.      |                                |       |                   | 11.3                            |
|               | STEFFY JOY          |                                |       |                   |                                 |
|               | ANDERA MARY FULLER  |                                |       |                   |                                 |
|               | JAGGAN MANJWIN      |                                |       |                   | 101                             |
| ^             | RUDRA S             |                                |       | ,                 |                                 |
|               | JOSEPH TOMY         |                                |       | , `               |                                 |
|               | ANTONY GEORGE       |                                |       |                   | T. Maria                        |
|               | PARVATHY O.P        |                                |       |                   | 1,37                            |
|               |                     |                                |       |                   |                                 |
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RULE 29 (5)

### ROLL

|         |      |      |     |       |            |                |          |          | F        | or   | The            | P€  | erio           | d I   | Enc   | ling     | g       |       |       |       |        |        |           | P        | lac    | e:     |          | `       |        |        |         |
|---------|------|------|-----|-------|------------|----------------|----------|----------|----------|------|----------------|-----|----------------|-------|-------|----------|---------|-------|-------|-------|--------|--------|-----------|----------|--------|--------|----------|---------|--------|--------|---------|
| 1       | 2    | 3    | 4   | 5     | 6          | 7              | 8        | 9        | 10       | 11   | 12             | 13  | 14             | 15    | 16    | 17       | 18      | 19    | 20    | 21    | 22     | 23     | 24        | 25       | 26     | 27     | 28       | 29      | 30     | 31     | ırks    |
| 13/6/11 | 20/6 | 2716 | 417 | 11/7  | #/81       | #158           | 100      | 8/51     | 22/8     | 29/8 | 6/9            | #[4 | 3/10           | 01/01 | 13/11 | 21/00    | 27/11   | 12/15 | 13/12 | 14/12 | 4/1/1  | n/r    | 1/8/      | 35/1     | 32/1   | 3/3    | 9/2      | 16/2    | 32/2   | 5/3    | Remarks |
| \$      | 60   | BI   | 3   | 18    | 18         | 12             | 9        | 9        | <b>₽</b> | CA   | φ <sub>O</sub> | 쭚   | 81             | Br    |       | PBO      |         |       |       |       | _      | _      |           |          |        |        | 11       | PBD     |        | BCB    |         |
|         | V    | ~    |     |       |            |                |          |          |          |      |                |     |                |       |       |          |         |       |       |       |        |        |           |          |        |        |          |         |        |        |         |
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| 7       |      | _    | ×   | ×     | ×          | ×              | ×        | _        | ×        | *    | X              |     | *              | ×     | a     | ×        | X       | ×     | X     | メ     | ×      | X      | メ<br>×    | ×<br>×   | χ<br>χ | x      | ×        | ×       |        | ×      |         |
| . >     | +    | +    | ×   | -     | ×          | ×              | X        | ×        | ×        |      | ×              | ×   | ×              | ×     | -     | $\vdash$ | X       | ×     | ×     | ×     | ×      | ×      | $\propto$ | ×<br>×   | ⅍<br>ҳ | ×      | بر<br>بر | ×       | ×      | ×      |         |
| 0       |      | 2    | X   | ×     | ×          | ×              | ×        | ×<br>×   | X        | ×    | ×              | ×   | ×              | ×     | ×     | a        | Ė       | X     | Х     | ×     | $\sim$ | ×      | ×         |          | ×      | ×      | X        | X       | ×      | X      |         |
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| 1)00    | 2 00 | 0 17 | 1.  | 13/4  | 80/7       | वेह क          | £(8      | 8)47     | 318      | 25/8 | 419            | 8/9 | 3/10           | 01/6  | 11/11 | a1/11    | 11/88   | 8/12  | uliz  | M(12  | 3/1/18 | 1/01   | 14/1      | 1/40     | 31/18  | 2/2    | 3/5      | (6/2    | 33/2   | 27(2   |         |
| 6       | 5    | \$   |     | Carri | 9          | <del>(</del> ) | C        | 3        | E com    | -+   | _              | 2   | <del>(</del> ) |       | _     |          |         | 80    | -     |       | 3      | -      |           | -        | \$     | 0      | 65       |         | _      |        |         |
| ×       | +    | +    | +   | X     | +          | ×              | ×        | ×        | X        | ×    |                |     | -              | ×     | ×     |          |         |       | -     | -     | )<br>× | У<br>Х | ×         | <b>∀</b> | ×      | ×      | ×        |         | X      | \<br>\ |         |
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| _       | ×    | +    | -   | × ,   | -          |                |          | X        | × ×      |      | _              |     | $\neg$         | _     | ×     |          |         | ×     |       | ×     |        | ×      |           | ×        | ×      | ×      | _        | ×       | ×      | ,      | _       |
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### MUSTER

| Nan           | ne of Establishmen     |                                |      |                   |                                  |
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| SERIAL<br>No. | NAME                   | FATHER'S/<br>HUSBAND'S<br>NAME | SEX  | NATURE<br>OF WORK | DATE OF<br>ENTRY INTO<br>SERVICE |
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|               | AKHIL ANIL             |                                |      |                   |                                  |
|               | INSAMAM ANAS           |                                |      |                   | 48                               |
|               | ZEN VINCENT            |                                |      |                   | 144                              |
|               | JITHU GEORGE .         | _                              |      |                   |                                  |
|               | BRTSY.P JOY            |                                |      |                   |                                  |
|               | GOURI . S              |                                |      |                   |                                  |
|               | UNNIKRISHNAN V'P       |                                |      |                   |                                  |
|               | SAYYED MOHAMMED THIHAY |                                |      |                   |                                  |
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|               |                        | pt.                            |      | 7 , 4             | C 3                              |
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RULE 29 (5)

### ROLL

|           | , 20. |          | -    |     |      |         |          |  | Fo  | r T  | he   | Pe       | rio                                    | d E      | nd    | ing       |          |      |          |       |          |          |      | Pl       | ace      | e:       |        |           |      |      |          |
|-----------|-------|----------|------|-----|------|---------|----------|--|-----|------|------|----------|--|----------|-------|-----------|----------|------|----------|-------|----------|----------|------|----------|----------|----------|--------|-----------|------|------|----------|
| 1         | 2     | 3        | 4    | 5   | 6    | 7       | 8        | 9  | 10  | 11   | 12   | 13       | 14                                     | 15       | 16    | 17        | 18       | 19   | 20       | 21    |          | 23       | 24   | 25       | 26       | 27       | 28     | 29        | 30   | 31   | Remarks  |
| 4/1/19    | 13/1  | 297      | 1/EZ | 8/4 | 8/11 | 8/81    | 2518     | 519  | 619 | 11/1 | 12/9 | 13/9     | 3/10                                   | 2/10     | 23/11 | 24/11     | 39/11    | 21/8 | 11/12    | 21/91 | 4/1/18   | ıılı     | 1/31 | 30/1     | 2/2      | 9/2      | 16/2   | 23/2      | 21/2 | 28/2 | Rem      |
| 88        | 10    | 85       | 88   | FA  | FA   | FA      | 88       | 85   | BS  | FB   | 6    | 200      | to                                     | ß        | CR    | 97        | 9        | 6    | CR.      | CR    | CR       | ØT       | QT   | 01       | Č R      | Z 7      | IFES   | (FRS      | (FRS | (FRS |          |
|           |       |          |      |     |      |         |          |  |     |      |      |          |  |          |       |           |          |      |          |       |          |          |      |          |          |          |        |           | _    |      |          |
| X         | ×     | ×        | ×    | ×   | ×    | ×       | ×        | X  | ×   | a    | ×    | X        | X                                      | ×.       | X     | ×         | ×        | a    | X        | . X   | X        | X        | ×    | X        | ×        | ×        | X      | X         | ×    | ×    |          |
| ×         | ×     | ×        | ×    | ×   | ×    | ×       | $\times$ |  | 乀   | X    | ×    | ×        |  |          |       |           | ×        | ×    |          |       | X        | ×        | *    | ×        | ×        | ×        | X      | ×         | ×    | -    |          |
| ×         | ×     | ×        | X    | X   | X    | ×       |          | X  | ×   |      | a    |          | ×                                      | ×        | X     | ×         | ×        | ×    | ×        | ×     |          |          | ×    | ×        | a        | X        |        | ×         | ×    |      |          |
| $\propto$ | Χ     | ×        | χ    | X   | Χ    | X       |          | l  |     |      |      | X        | ×                                      | ×        | ×     | ×         | X        | ×    | X        | X     | ×        | X        | K    | ×        | ×        | ×        |        | X         | ×    | 1    |          |
| ×         | X     | a        |      | X   |      |         | X        | X  | X   | ×    | ×    | X        | ×                                      |          |       | X         | X        | X    | ×        | X     | ×        | ×        | ×    | <b>X</b> | ×        | ٧        |        |           | ×    | ×    | ,        |
| X         | X     | X        | Х    | ×   |      | ×       | _        | ×  | 1   | ×    | ×    | ×        | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |          | -     | 1         | ×        | ×    | ×        |       |          |          |      | ×        | ×        | X        | X      |           | a    | ×    |          |
| X         | X     | ×        | ×    |     | ×    | ×       | -        | ×  | /   |      |      | X        |  | -        |       |           |          |      |          |       | -        | +        | ×    | X        | -        | X        | ×      | $\vdash$  | 1~   | X    |          |
| X         | χ.    | ×        | ×    | ×   | X    | ×       |          | _  | X   | _^   | _    | ^        | a                                      | X        | Х     | ×         | _        | ス    | ×        | X     | X        | X        | a    | ×        | ×        | $\times$ | X      | ×         | *    | X    | ,        |
|           |       |          |      |     | -    |         |          |  |     | _    |      |          | -                                      | -        |       | -         |          |      |          |       | _        | -        |      |          |          | -        |        |           |      | _    |          |
|           |       |          |      |     |      |         |          |  |     | -    |      |          | _                                      | $\vdash$ |       | -         |          |      |          | -     |          | $\vdash$ | -    |          |          | -        | -      |           |      | -    |          |
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|           |       |          | 4.   |     |      |         |          |  |     |      |      |          | +                                      | +        |       |           |          |      |          | +     | +        | +        |      | +        | +        | -        | +      | -         | -    | -    |          |
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|           |       |          |      |     |      | -       |          |  |     |      | T    |          |  |          |       | $\dagger$ |          |      | -        | -     |          |          | +    | +        | +        | +        | +      | +         | +    | -    |          |
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|           |       | <u> </u> | L    | L   |      | 1       |          |  |     |      |      |          |  |          |       |           |          |      |          |       |          |          |      |          |          |          |        |           | 1    |      |          |
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### Sacred Heart College, Thevara

Subject

CLASS Sem 4 and Sem 2 (2014-18) - BCA

### Attendance Register for the year

PAPER.....

|            | Date   |       |  |  |  |  |  |  |            | 15        | 5        | 5           | 0                | nce                 | nce                 |             |            |               |                       |
|------------|--|-------|--|--|--|--|--|--|------------|-----------|----------|-------------|------------------|---------------------|---------------------|-------------|------------|---------------|-----------------------|
| Class No.  | Hour   |       |  |  |  |  |  |  | 9          | 7 9       | 0.0      | hours       | endanc           | ttendan             | ttenda              | iment       | aperI      | iper II       | Remarl                |
|            | Name   |       |  |  |  |  |  |  | A THEST OF | Jak (chan | Hus (cha | Total bours | Total attendance | % age of attendance | Marks of attendance | Assignment  | Test p     | Test Paper II |                       |
| Date       | Sem 2 - ett /3 h   | ours) |  |  |  |  |  |  |            | 1 0       | X        | 4           |                  |                     |                     | 1           | y y        |               | 1 200                 |
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| H<br>H     | Amen<br>Shis Edward<br>Roshan Chacko<br>Sayin Joseph<br>Joseph<br>Midhus<br>Totars T J | ×     |  |  |  |  |  |  |            | - ×       |          | 2           |                  |                     |                     |             |            |               | I to                  |
| 54.<br>69. | Sayin Joseph .   | ×     |  |  |  |  |  |  |            |           |          |             | 1                | 00/5/               |                     | 2 0 2       | 100        |               | R ma                  |
| и          | Irfan T J<br>Steve   |       |  |  |  |  |  |  |            |           |          | VI.         |                  | 346                 | 93                  | LA V        | des<br>dua |               | 7.07                  |
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| Dale       | Sem 4 - (cloud)  | 4.45  |  |  |  |  |  |  |            |           |          | 80          | i ele            | (110                | - 1                 | -14         | e las      |               | RAN                   |
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|            |  |       |  |  |  |  |  |  | Ry         | 400       | 4        | 1           |                  | 6                   | 3116                | sala<br>ato | BY         | 10.           | - 10 - 20<br>11<br>21 |
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|            |  |       |  |  |  |  |  |  |            |           | 3        | TV          |                  |                     |                     |             |            |               |                       |
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|            |  |       |  |  |  |  |  |  |            | 1-4       | 100      | 2           |                  |                     |                     |             |            |               |                       |
|            |  |       |  |  |  |  |  |  |            |           |          |             |                  |                     |                     |             |            |               |                       |

### Remedial Class (2017-18)

| Name of<br>the<br>student     | A     | spects discussed                                  | Date     |              | Signature    | e of faculty |               |                    |              |
|-------------------------------|-------|---|----------|--------------|--------------|--------------|---------------|--------------------|--------------|
|                               |       |   |          | Dr.<br>James | Dr.Rem<br>ya | Dr.Sudha     | Dr.Anja<br>na | Dr.<br>Leks<br>hmi | Mrs.<br>shyb |
| Hebrin,<br>Amrutha,<br>Athira | Sem I | Ecology and<br>Environment                        | 26.6.17  |              |              |              | 每             |                    |              |
| **                            |       | Research Design                                   | 14.7.17  | Jany         |              |              |               |                    | 1            |
| ••                            |       | Hardware Basics,<br>Introduction to<br>Statistics | 28.7.17  |              |              |              |               | #                  | 846          |
| .,                            |       | Environmental Pollution                           | 1.8.17   | James        |              |              |               |                    |              |
| *                             |       | Review of<br>Literature,<br>Spectroscopy          | 29.8.17  | Jourse       |              |              |               |                    |              |
|                               |       | Computer<br>Language,<br>Correlation<br>Analysis  | 2.9.17   |              |              |              | C             | 4                  | Alp          |
| **                            |       | Conservational<br>Ecology                         | 25.9.17  |              |              |              | ANC           |                    |              |
| 4,                            |       | Internet and<br>Networking,<br>Sampling           | 3.10.17  |              |              |              | .0            | H                  | Sh           |
| • ^                           |       | Research<br>Formulation,<br>Search Engines        | 29.10.17 | Jewas        |              |              |               |                    |              |

### Remedial Classes taken (2017)

| Name of the student           | Semester | Aspects discussed                | Date           |        | Signat         | ure of Faculty |        |
|-------------------------------|----------|----------------------------------|----------------|--------|----------------|----------------|--------|
|                               |          |                                  | Dim-8-30-9-300 |        | Dr             | Dr. Sudha      | Dr.    |
| Hebrin,<br>Amrutha,<br>Athira | Sem II   | Microscopy                       | 1.11.17        | James  | Remya          |                | Anjana |
| "                             |          | Earth System                     | 29.11.17       |        | 12,            |                | -      |
| **                            |          | Disaster Management              | 4.12.17        |        | 59/            | 100            |        |
| .,                            |          | Remote Sensing                   | 12.12.17       |        |                | Suche          | 1      |
| .,                            |          | Chromatography                   | 4.1.18         |        | -              | 100            | Age    |
| .,                            |          | Climate                          | 28.1.18        |        | 10             | Suche          | 0      |
| .,                            |          | Disaster Preparedness            |                |        | 4              | 01             |        |
| 63                            |          | GIS                              | 14.2.18        |        | 0              | Sulla          | 1      |
|                               |          | Spectroscopy                     | 26.2.18        |        |                |                | AF     |
| .,                            |          |                                  | 5.3.18         |        |                | Sulle          | U      |
| ••                            | Sem III  | Topographical Maps Air Pollution | 24.3.18        | 1      |                |                | Ayp    |
|                               | Sem m    |                                  | 5.6.18         | James  |                |                | 4.     |
|                               |          | Ecosystem                        | 28.6.18        |        |                |                | Aur_   |
| .,                            |          | Patterns of Biodiversity         | 5.7.18         |        | G <sub>4</sub> |                | 77     |
|                               |          | Water Pollution                  | 23.7.18        | Janey_ |                |                |        |
|                               |          | Sustainable                      | 4.8.18         |        |                |                | 1.     |
|                               |          | Development                      |                |        |                |                | 4      |
| . •                           |          | Ecosystem Valuation              | 24.8.18        |        | 6              |                | 0      |
| .,                            |          | Toxicology                       | 1.9.18         |        |                | Sudhe          |        |
|                               |          | EIA                              | 15.9.18        |        |                | 1000           | Met.   |
| .,                            |          | Social Issues and<br>Environment | 8.10.18        |        | Gr.            |                | my     |

FORM NO.

| SERIAL<br>No. | NAME                | FATHER'S/<br>HUSBAND'S<br>NAME | SEX | NATURE<br>OF WORK | DATE OF<br>ENTRY INTO<br>SERVICE |
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| *             | YADHU KRISHNAN      |                                |     |                   |                                  |
|               | CHANDNI . J.        |                                |     |                   |                                  |
|               | SANA K.S            |                                | 4   |                   |                                  |
| •             | VISHNU UNNIKRISHNAN | J (                            |     |                   |                                  |
|               | VINEK PETER         |                                |     |                   |                                  |
|               | BHADRA . S          |                                |     |                   |                                  |
|               | MALAVIKA SHANKAR    | ,                              |     |                   | 1                                |
|               | JOSE PAUL .         | , %                            |     |                   |                                  |
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|               | ALFRED GEORGE.      |                                |     |                   | · del                            |
|               | STRFFY JOY          |                                |     | 1                 |                                  |
|               | ANDERA MARY FULLER  |                                |     |                   |                                  |
|               | JAGGAN MANJWIN      |                                |     |                   | 101                              |
| ^             | RUDRA - S           |                                |     | ,                 |                                  |
|               | JOSEPHI TOMY        |                                |     | , `               |                                  |
|               | ANTONY GEORGE       |                                |     |                   | T THE                            |
|               | PARVATHY O.P        |                                |     |                   |                                  |
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| 15/6/12      | 23/1    | 34/6 | 19       | 13/4 | 200 |      |      | נאוש | 21/8 | 25/8  | 8   | 0        | Q             | 10     | 11/11 | a)/u     | as/11 | 8/15  | 2     | 71     | 8/1/8  | >      |                    | -        | 31/18   | 2/2 | N             | 7    | 7             | 7             |             |
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| ×            | ×       | Х    | ×        |      | ×   |      |      | X    |      |       |     |          |               |        | X     |          | ×     |       |       | ×      |        | ×      |                    | ×        |         | ×   |               | (~   | ×             | ,             |             |
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### MUSTER

| IST YEAR B.COM.  ARHIL ANIL INSAMAM ANAS ZEN VINCENT JITHU GEORGE BETSY P JOY GOURI S UNNIK RISHNAN N P SANYED MOHAMMED THIMM | SERIAL<br>No. | NAME             | FATHER'S/<br>HUSBAND'S<br>NAME | SEX      | NATURE<br>OF WORK | DATE OF<br>ENTRY INTO<br>SERVICE |
|---|---------------|------------------|--------------------------------|----------|-------------------|----------------------------------|
| AKHIL ANIL INSAMAM ANAS ZEN VINCENT JITHU GEORGE BETSY P. JOY GOURI S UNNIK RISHNAN V P SANYED MOHAMMED THIMM                 |               |                  |                                |          |                   |                                  |
| INSAMAM ANAS  ZEN VINCENT  JITHU GEORGE  BETSY.P JOY  GOURI S  UNNIKRISHNAN N'P  SAYYED MOHAMMED THIHM                        |               | 1st YRAR · B.COM | P A                            | ļ.<br>—— |                   |                                  |
| INSAMAM ANAS  ZEN VINCENT  JITHU GEORGE  BETSY.P JOY  GOURI S  UNNIKRISHNAN N'P  SAYYED MOHAMMED THIHM                        |               | AKHIL ANIL       |                                |          |                   |                                  |
| ZEN VINCENT  JITHU GEORGE  BETSY P JOY  GOURI S  UNNIKRISHNAN N'P  SANYED MOHAMMED THIHM                                      |               |                  |                                |          |                   | 48                               |
| JITHU GEORGE  BETSY.P JOY  GOURI S  UNNIKRISHNAN V'P  SAYYED MOHAMMED THIHM   | 6             |                  | -                              |          |                   |                                  |
| BETSY.P JOY  GOURI S  UNNIKRISHNAN U'P  SAYYED MOHAMMED THIHM   |               |                  |                                |          |                   |                                  |
| GOURI S UNNIKRISHNAN VIP SANYED MOHAMMED THIHM  |               |                  |                                |          |                   |                                  |
| UNNIKRISHNAN VIP  SAVYED MOHAMMED THIHM   |               |                  |                                |          |                   |                                  |
| SAYYED MOH AMMED THIHM  |               | UNNIKRISHNAN V'P |                                |          |                   |                                  |
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| 41/19     | 13/1 | 297      | 1/12 | 8/4 | 8/11 | 8/81     | 2518     | 519 | 619 | 11/4    | 12/9 | 13/9 | 3/10 | 01/5   | 23/11 | 24/11    | 39/11 | 21/8 | 11/12    | 12/51     | 411/18 | 11/1 | 1/31      | 30/1 | 3/2       | 9/2 | 16/2 | 23/2 | 21/2 | 28/2 | Remarks |
| BS        | 19   | 85       | 88   | 64  | FA   | FA       | 88       | 85  | Bs  | FB      | GA   | BS   | to   | BS   | CR    | 97       |       | 6    | CR       |           | _      |      | Φī        | 01   | ر<br>ر    | 2   | 1.   | (FRS | (Fes | (FZS |         |
|           |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       |          |       |      |          |           |        |      |           |      |           |     |      | _    | )    | _    |         |
| X         | ×    | ×        | ×    | ×   | ×    | ×        | X        | Х   | ×   | a       | ×    | X    | X    | χ.   | X     | ×        | X     | a    | X        | . X       | X      | X    | ×         | ×    | ×         | ×   | X    | X    | ×    | ×    |         |
| ×         | ×    | ×        | ×    | ×   | ×    | ×        | $\times$ | X   | ኢ   | X       | ×    | ×    | X    | Х  | ×     | ٨        | ×     | X    |          | ×         | X      |      | *         | ×    |           |     | X    | ×    |      | ×    |         |
| X         | ×    | $\times$ | X    | ×   | X    | ×        | X        | X   |     | X       | _    | ×    | ×    | ×  | ×     | ×        | ×     | ×    | ×        | ×         | ×      |      | ×         | ×    | a         | X   | X    | ×    | ×    |      |         |
| $\propto$ | X    | ×        | X    |     | Χ    | X        | ×        |     | 人   | X       |      |      | ×    | ×  | ×     | ×        | X     | ×    | $\times$ | Х         | ×      | X    | K         | ×    | ×         | ×   |      | ×    | ×    | ×    |         |
| ×         | X    | a        |      | X   | X    | X        | X        | X   | X   | ×       | ×    | X    | ×    | <del>                                     </del> | X     | X        | X     | X    | ×        | X         | ×      | ×    | ×         | Х.   | ×         | ٧   | ×    | ×    | ×    | ×    | ,       |
| X         | X    | X        | Х    |     | 0    |          |          | ×   |     | ×       | ×    | ×    | 1    | _  | _     |          | ×     | ×    | ×        |           |        |      | ×         | ×    | ×         | X   | X    |      | a    | ×    |         |
| X         | X    | ×        | ×    | X   | ×    | ×        | -        | -   | /   | ×       |      |      | -    |  | X     | _        |       | X    | X        | X         |        | -    | -         | X    | -         | X   | ×    |      | ×    | ×    |         |
| X         | X    | ×        | ×    | ×   | X    | ^        | ×        | _   | X   | _^      | -    | X    | a    | X  | Х     | ×        | _     | X    | ×        | ×         | X      | X    | a         | ×    | ×         | ×   | X    | ×    | ×    | X    |         |
|           |      |          |      |     |      |          | -        |     |     | -       |      |      | -    | -  |       | -        |       |      |          |           | -      | -    |           |      | <u> </u>  |     | -    |      | -    | _    |         |
|           |      |          |      |     |      |          |          |     |     | -       |      | -    | -    | -  |       | -        | -     |      |          |           |        | +    |           |      |           | -   | -    |      |      | -    | -       |
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| <u> </u>  |      |          |      |     |      |          |          |     |     | -       |      | -    |      | -  |       |          |       | -    |          | -         | -      | +    | +         | +    | -         | +   | -    | +    | +    | -    |         |
|           |      |          |      |     |      |          |          |     |     |         |      | -    |      |  |       |          |       |      |          | -         | -      | +-   | +         | +    | +         | -   | +    | -    | +    | +    | -       |
|           |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       | $\vdash$ |       | -    |          | -         | -      |      |           |      | +         | +   | -    | -    | +    | +-   |         |
|           |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       |          |       |      |          | $\dagger$ |        |      | -         |      | +         | +   | +    | +    | +    | -    | +       |
|           |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       |          |       |      |          |           |        |      | $\dagger$ |      | $\dagger$ |     | +    | +    | +    |      |         |
| _         |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       |          |       |      |          |           |        |      | $\dagger$ |      | +         |     | +    | -    | +    | +    |         |
|           |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       |          |       |      |          |           |        |      |           |      |           |     |      | +    |      |      |         |
| L         |      |          |      |     |      |          |          |     |     |         |      |      |      |  |       |          |       |      |          |           |        |      |           |      |           |     |      |      |      |      |         |
| L         | _    |          | _    |     |      | _        | _        |     |     |         |      |      |      |  |       |          |       |      |          |           |        |      | T         |      | ١.        |     | 1    |      |      |      |         |
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|           | _    |          | _    | _   | -    | _        | _        | _   |     |         |      |      |      |  |       |          |       |      |          |           |        |      |           |      |           |     |      |      |      | 1    |         |
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(Remedial claires 2017-2018) 30mg 1917 1918 Rollan Name Remodral (Bappalanta III B, Cum Foot 3254 Gohul A Leo Benny 3245 Robit Varakert 3208 3225 Ayun Gui A 1-Sebastion PJ 3223 - Str 3253 Jahan Astu Rr. Imean 3262 Vmayan 3209 1 V Adren Aley) 3264 2 me 2246 A Ritwik 3217 A George Joseph Anter! 1 3216 A Deepthi Annal 3205 A A 3230 Moharmeel Myant (Remedial Ale Melan for Non-Commons
3-8.30) 26/03 28/19 3/10 26/10 e.A 1343 Christy Jose A 1341 Leoun Mathews Boby 1348 Chippy Vargher 362 Anna Maria Paul A Algor 1354 Arun 1P-8. B. Com(CA) - Remedial for special Accounty 111 30/1/9 31/1/8 1-2-18 26-9 28-9 Mohammed 230 Muzand 218 Gilen George III B- Com(CA) - Remedeal class - A lunger ongl Deem 3264 Adnes Ashing 14/3 34w 15/3 1HV Ritwik. K.y 14/3 34- 15/2 141 1262 Anna Praead 148 3 th 10/3

**Remedial Class** 

Class: III BA

Semester: 5

Course Period: 2015\_18

Economics of
Course title: Financial Markets.

Name of the Teacher Engaging the Remedial Class: RAGESH . N.M

| Class<br>No. | Name of the student   | SC/ST/<br>OBC | Time    | Dates        | s |
|--------------|---|---------------|---------|--------------|---|
| 11           | H. o 0  |               | 3.24.31 | [10]         |   |
| 2            | Vishny Vinayan  |               |         |              |   |
| 4.           | Jiny Joseph<br>Oishne Venayan<br>SYAMSUNDARMB<br>Bibin JOLLY<br>Albin T. John<br>Leon v. dbroham<br>Pinny Babichan<br>Anju siby |               |         | and a second |   |
| 5.<br>Z.     | Leon v. dbrokan   |               |         | wi.          |   |
| 3.           | Anju siby   |               |         | ny's         |   |
|              |   |               |         |              |   |
|              |   |               |         |              |   |
|              |   |               |         |              |   |

Name and Signature of HoD:

Signature of the Course Teacher:

Class: II BA

Semester: V

**Remedial Class** 

Course Period: 2017-18

Name of the Teacher Engaging the Remedial Class: Dricy 1 Pay 4

course title: Quantitative Topils

I do E Conomi Analym =

| Class<br>No. | Name of the student                               | SC/ST/<br>OBC | Time  | Dates 1/4 - VIEW - 1 (1 1 2 |          |           |         |          |   |         |   |  |
|--------------|---|---------------|-------|-----------------------------|----------|-----------|---------|----------|---|---------|---|--|
|              |   |               | 11.30 | 10-0ck                      | 4        |           |         | 1        |   |         |   |  |
| 1.           | Albin. T. John                                    |               | 16.10 | Mottalle                    | Jak      | 1 3 1 5 3 | 1, 1    |          |   |         |   |  |
| 2.           | Albin. P. John<br>Nether KB                       |               |       | Miles                       |          | MT-1-1    |         |          |   |         |   |  |
| 3 (52)       | Lean- volbraham                                   |               | 1134  | OVE                         | 5 y A    | 5         |         |          |   |         | - |  |
| 32)          | Szam Surdon                                       |               |       | Luzalo                      |          | 3.        |         |          |   |         |   |  |
| 5            | Lean. v. of broken<br>Szam Sundar<br>Unaimon Saba |               |       | Fredelo                     | F 1 25 4 | F= -      | 4.      |          |   |         |   |  |
| 4.           |   |               |       |                             |          |           |         |          | - |         |   |  |
| i page       |   |               |       |                             | - P      | 33        | 1501 31 |          |   |         |   |  |
|              |   |               |       |                             | ,        |           |         |          |   |         |   |  |
| 9            |   |               |       | T-                          | 440-1    | 11.72     |         |          |   |         | , |  |
|              |   | J 5-6         |       | 1 10                        | ,        |           |         |          |   |         |   |  |
|              |   |               |       |                             |          |           |         |          |   |         |   |  |
| 100 11       |   |               |       | 7 1 2                       |          |           |         | <u> </u> |   |         |   |  |
|              |   | 7 · · ·       | 7 1   |                             |          |           |         |          |   |         |   |  |
| 200          |   |               |       |                             |          |           |         | 7 .      |   | - A. 16 |   |  |

Name and Signature of HoD:



Signature of the

Class: III BA

Semester: 6

Name of the teacher engaging remedial class:

Dr. Phuriam. P.E

Course Period: 2015-18 Course title: Development Issues of the Dr. Chrism. P.E. Indian Economy.

| SI.No | Class |  | SC/ST/ | SC/ST/ |         |         |                 |        |           |          |
|-------|-------|--|--------|--------|---------|---------|-----------------|--------|-----------|----------|
|       | No.   | Name of the student  | OBC    | Time   |         |         | Signature<br>Of |        |           |          |
|       |       |  |        |        |         |         |                 |        | 1.1       | students |
|       |       |  |        |        | 5/3/18  | 6/3/18  | 7/3/18          | 8 3 18 | 9/3/18    | 110      |
| 1,600 | 2254  | Abin Thankachan  |        | 9:3060 | 3.Pm of | o hu    | Ollia           | alus   | offin     | 101      |
|       | 2257  | Shishira T.R   |        |        | - State | Slotkan | Sta             | 8 Tra  | والمناتدي | 35130    |
|       | 2246  | Amentha U. Rajus   |        |        |         |         |                 |        | A selling | (Dama)   |
| 1     | 2217  | Abin Thankachan<br>35iSbira T.R<br>Amutha U. Rajin<br>Princy mal |        |        | Para    | Dens    | Pung            | 2 wet  | Durth     | Bush     |
|       |       |  |        |        |         | 1       |                 |        |           |          |
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|       |       |  |        |        |         |         |                 |        |           |          |
| 4     |       |  |        |        |         |         |                 |        |           |          |

Name and signature of HoD: Signature of the course teacher:

Do Chrism P.E

**Remedial Class** 

Class: II BA ECONOMIS Semester: III

Course Period: 2017-18

Course title: MODERN BANKING

Name of the Teacher Engaging the Remedial Class: ATHIRA BINOD

| Class<br>No. | Name of the student  | SC/ST/<br>OBC  | Time   | Dates  |  |  |  |  |  | direction assessment in the strategic direction and side represent a sec   | and the second second  |
|--------------|--|--|--|--|--|--|--|--|--|--|--|
|              | and for the many than the state of particular property of the state of |  |  | 26/9/17  | 4/10/17  | 6/10/17  | 10/10/17   | THE SHOP COUNTY IN CO  | Marketti giratetini Pitatani edi nijeta manuti vedicila katina   | The state of the s | the gride in the form during the color to the party of   |
| 4242         | Rajeev. R.   |  | 3.30   | The second second second   | CONTRACTOR SALES AND ADDRESS OF  | -  |  | to desting the second of the s | CONTROL OF BRANCH WARRING TO BEST A PLANT OF   |  | PORT NATIONAL PROPERTY AND TOTAL PROPERTY.   |
| 4245         | take street from the first the first from the street of th | - Anna Barretta Company  | 4.30   | The second service ser | nandina sipamamani aran'ar primahalina   | the state of the s | Making a respective address of the description of the second   | and the second second second second second   | m Onto a resonation and surface and security and security  | man  |  |
| 4248         | Rabin Krishna M  | and the community day, and happy had an a  |  | ti eradi seli ilmediaentikuutus tuvus hoves otys (   | contractions of course the day chapters to be  | Millionery Specific Spreadonistics   | SHOOTING AND ADDRESS OF THE PARTY OF THE PAR |  | THE GO OF THE BUILDINGS AND THE STATE OF THE | of any property and any or any any and any any and any   | A CONTRACTOR OF THE PROPERTY OF THE PROPERTY OF  |
| 4251         | Athul K Pramod   | The state of the s | and the second second second   | Mout   | halippu endersulapiri dhalippur (1967-1967)  |  | Minel  | THE WORLD WINDOWS CO. THE WOOD   | North Charles Court Court Court Court Court  | man and an analysis of the second and the second an |  |
| 4253         | Akhil KK -   |  | A STATE OF THE PARTY OF THE PAR | Abelial  | Coloridate Dell C. St. Lawre, 19 Climate,  | OR ACCUMUNICATION OF THE PROPERTY OF THE PROPE | Alekid   | THE RESIDENCE OF THE PROPERTY OF THE PARTY O | NICE OF THE PROPERTY OF THE PR | NE - IMPLIANTED VINCE CON ANTENDAMENT  | AND THE PROPERTY OF THE PROPER |
| 4254         | Aswathy A.P  | and the second second second   | e wangto insperior lan paya hayan dayar  | The second second second   | CONTRACTOR OF A DRIVER OF  | and the second residue to the second of the  | THE PARTY OF THE P | Professional Beautiful Control Strategy & Control Strategy   | reconstruction and the second of the second  | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH | eranni et autoriti uskantikusa, a upanu  |
| 1255         | Sanjana TB   | The second secon | e leg in this or prompter messengi   | ing till an till selverif förenberi diversorragen som besejn o   | a ten majarite (se militar na manitaria)   |  | Marketin and Chapter of the state of the Sta | THE PERSON STATES AND ADDRESS.   | CONTRACTOR OF THE PARTY OF THE  | And an experience of the second secon |  |
| 4260         | Vishmu Shaji   | The special relationship with the state of t | e ne erros nuncidado de cons   | Nostrasi   | and decomposition of the reprocessing  | OA SILITUME ANGELE ANGELE COLOR COLORS   | rika melihang kilanci aktornaka ngatabahan antani dan ibang bangsi aktor   |  | is an exemplating extraorder, this stop would  | and the second of the second o |  |
| 7262         | Amankhakrishnan S  | THE PROPERTY OF VISION SAME TOWN   | The threat of the control of the con | and the same of th | THE PERSON NAMED IN COLUMN NAM |  | STATE OF THE PROPERTY OF THE PARTY OF THE PA |  | No. 14 Tel Sect Contract Contract Contract Security Contracts  |  | CONTRACTOR STREET, STANFORD  |
| 1265         | Jijo Joy   |  | and ordered the second   |  | STREET,  | ment bil till and at the entered by a said a   | decarries of promised to be a real control of the  | Action of the Contract of the  | White I would be a series of a series of the |  | and the state of the second contract   |
| 1266         | Seethalakshmi CS   | o Alindania a envi grafiki izaziraziran da napo  |  | All officers of the second of  | and the factor transcenter when the  |  | un percentino mangagian dan ang ata  | THE SHAPE OF STREET  | hine and information who will into evaluate on a state.  |  |  |
| 1270         | Alan Shibu   |  | A District Street, Street, Springer,   | e Polinika godine nje odnenje saci d   | THE PARTY OF THE P | n, and its in the owners with our physics of   |  | Emmin which we will be for   |  | the same of the second of the second   | was war state of the section   |
| 1273         | The state of the s | Tracin bernig bertainet unt agei   | AND THE OWNER OF PERSONS   | e talast ver de adauga herré cui il que app pagane se  | September 1995 Comment of Comments   |  | the second terms of the second second  | Marie 100 and we discount to the   |  |  | and the second second second   |
| 1274         | Ashwin KA  | A GARLES CONTRACTOR CONTRACTOR AND STORY   | entraced and an in the angle   | سنالک  | Stabilitation of Francis   | MD div (m) pro-plate (personal) e contact (per   | And the state of t | or arrival and a second control of   | NAME OF THE OWNER, THE PARTY OF | The Control of the State Control of the Control of  | with the terminal of the land  |
| 4270         | Shibin John.   | Charles and the control of the control   | STATE AND DESCRIPTION OF THE   | Lat  | nos necessario la colo   | to the second se | No selected to the company to the control of the   | The same of the sa | and the second s | ACCESSION DESIGNATION OF THE   | The state of the s |

Name and Signature of HoD:

Signature of the Course Teacher: Affirs Buied

**Remedial Class** 

Class: II BA ECONOMIS Semester: III

Course Period: 2017-18

Course title: MODERN BANKING

30 High Clark Cont. The State

Name of the Teacher Engaging the Remedial Class: ATHIRA BINOD

| Class<br>No. | Name of the student  | SC/ST/<br>OBC  | Time   | Dates  |   |  |  |  |  |  |  |
|--------------|--|--|--|--|---|--|--|--|--|--|--|
| -            | and its relations to the contract of the contr |  |  | 26/9/17  | 4/10/0  | 6/10/17  | 10/10/17   | THE PROPERTY OF THE PROPERTY O | The same of the sa |  | Antonia (interferentato y reservo, data cales from pidenga   |
| 1242         | Rajeev. R.   |  | 3.30   | To the Townson of the Parket o | americani de constitución de la | 710111   | 7,0717   | Custom (provided grand region rector specific realization last accordi   | TO THE DESCRIPTION OF PROPER PARK  | and through the second property of the second through shadout of the second sec | all of the state o |
| 245          | Konsanth Thilak  | -  | 4.30   | The state of the s | ANTONIA VIJAROGENIS ANTONIA INTONIANA E   |  | A. A. S. glavine page into a place on the control of the control o | Mark Providence Control of Control   | in the second subsection of the second second  | PACINETIAN THE PARTY AND REAL PROPERTY.  | en e   |
| 1248         | Rabin Krishna M  | The second second second   | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN   | the section of the se | untermediani-cyte-colp-day chapting out   |  | THE RESIDENCE OF THE PROPERTY  | no communication of the commun | Photosocial and anti-photosocial control and analysis and anti-photosocial anti-photosocial and anti-photosocial and anti-photosocial anti-photoso | er den frankrike er den frankrike film frankrike er den frankrike  | and the second s |
| 251          | Athul K Phamod   | The state of the s | and the second second second   | Mout   | holgasi kolensisiaan dhul saari (38, heyansa  |  | Minelly  | The state of the s | Charles Charle | All all all and a record of the control of the cont |  |
| t253         | Akhil KK -   | a propulation descriptor de com-   | OF THE STATE OF TH | _Abelial_  | Andrews and Constants, St. Cleans,  | on An ambron on Announcing on the second   | Aldie  | Security of the Committee of the Committ |  | PERSONAL PROPERTY AND PROPERTY  | The state of the s |
| 1254         | Aswathy A.P  | and the second s | and the second s | THE PROPERTY OF THE PARTY OF TH | or annual transcribes to be selected to   | and the security transport age district for many or 2 of 1   |  | The Marie State of the Land Control of the Lan | szandánahárásakatojanakan majala   | The Administration are a company of the  | An order to company or the state of the stat |
| 1255         | Sanjana TB   |  | A SECURITION OF PROPERTY OF  | ing the extra wheelf (herefore the environment as the poly   | n Meti Projektija (izviskih kira) je jeseti izdati  | Company and Ambarana and Carlotte  | Karamana, Salamii Atrikalainii sahaa se ah. b  | THE THE WALL STATE OF THE LOCAL SECTION  | Salah da salah da kabungah dan salah da da   | Commence of the Commence of th | CONTRACTOR ACTIONS AND ADDRESS OF THE PARTY NAMED IN   |
| 1260         | Vishmu Shaji   | and the same of th | and the second second second second  | Vestini  | ter with relativishings are trape and interpretation  | SH his table tayroom was recommended to  | lin met klaum ni her makken met nerdas vinn e maasti Arri Daugi sala sa  |  | Kind of History assurances and angu  |  |  |
| 1262         | Amanthakrishman S  | 770000000000000000000000000000000000000  |  |  | White wild and the second   | all and and proceedings of the control of  | A SCHOOL SEELS OF THE PERSON O | electric data della della della constanza  | This is the test the sould train or a such   |  | THE WHOLE THE PERSON IS ARREST.  |
| 1265         | Jijo Joy   |  | - Harrison and the constraint  | CHARLES AND CONTRACT TO COLUMN   | and book off of a property of the second  | Principle of the Control of the Cont | erint with a briefly best to be a reconstitute of a  | decoration of the state of the state of  | The Section of Assets  |  | AND THE POST OF THE PARTY OF THE PARTY.  |
| 1266         | Seethalakshmi CS   | 1 hg man 400 n g 10 h i i i ha 135 h i 136 ng 1  | A CONTRACTOR OF STREET   |  | SETTO SHE'NG TOWN UNDER SUCKESSED   | Charles Company of the Company   | or perpetition of the property of the control of th | PROMINING STREET   |  | Control of the Section of the Control of the Section of the Sectio |  |
| 270          | Alan Shibu   | · · · · · · · · · · · · · · · · · · ·  | And the State State of the Stat | a in the foliage of the contract of the contra | a miles may record to easy others and   | A A STATE OF THE SHEET WITH A STATE OF THE   | nder fleste de propriet en la companya de la compa   | ERROR ESPA, VORCE 4  |  | CONTRACTOR SO RECORDS (RECORDS)  | are substitute to the last   |
| 273          | Bijoy N Saba   | toward day may short plant and again   | AND MAKE THE PARTY OF A TRANSPORT  | Alle Control Charles Towns Landing   | internatival production with case of the  | reaction of militaries and militaries, the analysis of   | the space term in the contract of the  | PLANTS AND AND AND ADMINISTRATION OF THE PARTY.  | THE REPORT OF ME SHAPE   | ikalisin likus kalabaterti se tuli she parasadi<br>X   | Control of the Contro |
| 1274         | Ashwin KA  | NewschafterSammander Geschartzungsbericht  | proportion and the first of the second   | سنك  | Steriorist and out on the former  | Maria (III proprieta de la Carta de la Car | ANT AND CONTROL OF A  | an arrola nga dalaman digat  |  | West Committee of the C |  |

Name and Signature of HoD:

Signature of the Course Teacher: After Build