

17. EDUCATIONAL QUALIFICATIONS (ENCLOSE ATTESTED COPIES OF CERTIFICATES):

| SL. | EXAMINATION | INSTITUTION | BOARD/UNIVERSITY | SUBJECT/S | YEAR OF PASS | No. OF Attempts | CLASS/ GRADE | OGPA/ % OF MARKS |
|-----|---------------|-------------|------------------|-----------|--------------|-----------------|--------------|------------------|
| 1 | SSLC | | | | | | | |
| 2 | PLUS TWO | | | | | | | |
| 3 | BA/BSC/B. Com | | | | | | | |
| 4 | MA/MSc/M. Com | | | | | | | |
| 5 | M. Phil | | | | | | | |
| 6 | Ph. D. | | | | | | | |
| 7 | (any other) | | | | | | | |

18. EMPLOYMENT HISTORY (BEGINNING WITH THE LATEST):

| SL. | ORGANISATION | DESIGNATION | FULL TIME/ PART TIME | PAID/ HONORARY | IF PAID, SCALE OF PAY | PERIOD | NAME & PH. NO. OF SUPERVISOR |
|-----|--------------|-------------|-------------------------|-------------------|--------------------------|--------|---------------------------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |

19. PUBLICATIONS (ENCLOSE COPIES):

| INTERNATIONAL | NATIONAL (Nos.) | REGIONAL | PROCEEDINGS WITH ISSN | ANY OTHER |
|---------------|-----------------|----------|-----------------------|-----------|
| (Nos.) | (Nos.) | (Nos.) | (Nos.) | (Nos.) |

20. DETAILS OF EXTRACURRICULAR ACTIVITIES:

21. REFERENCES (Name & Ph. No.):

- 1.
- 2.

22. SIGNATURE OF THE APPLICANT:

PLACE:

DATE:

Please go through the motto, vision and mission statements of the college (<http://www.shcollege.ac.in/AboutUs>) and state what, if any, your inspiration is; and in what manner you can contribute to the realization of the above. (Enclose as annexure)